



**Columbia Canine Sports Center,  
Columbia MO**

**USDAA®**

presents a

**USDAA® Licensed Event--Titling Classes Only**

**Saturday and Sunday  
August 21 - 22, 2010**

**Closing Date: Friday, August 13, 2010**

**Judge**

**Terry Smorch  
Lake Elmo, MN**

**Classes Offered and Tentative Class Order:**

Classes will be run Tall to Small Championship then Performance

Masters - Performance III, Advanced - Performance II, Starters - Performance I

Championship Gamblers, Performance Gamblers

Championship Snooker, Performance Snooker

Championship Standard, Performance Standard

Championship Jumpers, Performance Jumpers

Championship Pairs, Performance Pairs (Saturday only)

Class order subject to change

**Declaration of Trademarks & Service Marks**

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**Chairperson** Ginger Huxley Email: [huxleyv@missouri.edu](mailto:huxleyv@missouri.edu) Phone: (573) 239-2839

**Secretary** Kathy Echols Email: [Krechols@aol.com](mailto:Krechols@aol.com) Phone: (573) 673-9680

**Public Relations Representative** Robin Nuttall

**Trophy & Awards** Barbara Petty

**Chief Scorekeeper** Kathy Echols

**Organizing Committee:** Ginger Huxley, Barbara Petty, Robin Nuttall, Kathy Echols

**Statement of Authority of the Organizing Committee**

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

**Site Information**  
**Columbia Canine Sports Center**

4506 I-70 Drive SE  
Columbia, MO 65201  
[www.columbiak9sportscenter.com](http://www.columbiak9sportscenter.com)

**Surface Type:** Indoor on Rubber Matting

**Ring Configuration:** 100' x 100'

**Directions to Show Site**

From East or West: take I-70 to Exit 131 St. Charles Rd/Lake of the Woods Rd. Turn S onto St. Charles Rd (0.1 mile). Turn R onto I-70 Drive SE. Stay on I-70 Drive SE for 0.9 mile. CCSC is on the left.

From North or South: take highway 63 to the I-70 interchange. Merge onto I-70 East and drive to Exit 131 St. Charles Rd/Lake of the Woods Rd. Turn S onto St. Charles Rd (0.1 mile). Turn R onto I-70 Drive SE. Stay on I-70 Drive SE for 0.9 mile. CCSC is on the left.

**Entries & Acceptance**

**General Rule on Eligibility**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA"). This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA. This event will be held under USDAAfi Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

**No Entry For Exhibition Only**

Entries For Exhibition Only will not be accepted. Should a dog be required to jump a higher height by virtue of the judge's measure-in, it will be placed first in the running order at the higher height for all classes entered.

**Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **Charges for NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution shall be assessed a \$40 service charge. Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### **Check-in & Measuring Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card. When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process: photocopy of permanent dog registration card, printout of the dog-information page from your USDAAfi competitor account, or copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### **Class Descriptions Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Prizes & Awards**

Placement ribbons will be awarded in each jump height in which there is competition for 1st - 3rd places in all classes (pairs will be awarded to mini and open divisions). A maroon qualifying ribbon for those achieving a qualifying score will also be awarded. ADCH and APD Ribbons awarded.

## Hotel Information

### Red Roof Inn

201 East Texas Avenue  
Columbia, MO  
(573) 442-0145

### Travelodge Columbia

900 Vandiver Drive / I-70 & Rangeline (Exit 127)  
Columbia, MO  
(800) 578-7878  
(573) 449-1065

### Ramada Inn

901 Conley Road  
Columbia, MO  
(573) 443-4141

### Staybridge Suites

805 North Keene Street  
Columbia, MO  
(573) 442-8600

### Super 8 Columbia Clark Lane

I-70 & Hwy 63 Exit 128A  
Columbia, MO  
(800) 800-8000  
(573) 474-8488

### La Quinta Inn & Suites Columbia

2500 I-70 Drive SW  
Columbia, MO  
(800) 753-3757  
(573) 445-1899

### Best Western

3100 I 70 Drive SE  
Columbia, MO  
(800) 362-3185  
(573) 474-6161  
\$10 Pet Fee

### Super 8 East

5700 Freedom Drive  
Columbia, MO  
(800) 800-8000  
(573) 474-8307

### Residence Inn Columbia

1100 Woodland Springs Ct  
Columbia, MO  
(800) 331-3131  
(573) 442-5601

### Wingate Inn by Wyndham - Columbia

3101 Wingate Ct  
Columbia, MO  
(800) 228-1000  
(573) 817-0500

## RV Information

**CCSC has very limited space for RVs depending on the weather. Please contact Kathy at [krechols@aol.com](mailto:krechols@aol.com) if you are interested in RV space and they will be handled on a first arranged basis.**

### Media Release & Rights of Privacy Waiver

#### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

#### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### Other Information

This is a non-smoking facility and the City of Columbia restricts smoking on the premises.

## Volunteer form: If you can help...

We need your help in order to make this a smooth running, great event. All workers will receive beverages and lunch. Please check below if you can help out at the show, and send this form in with your entries. We will take care to schedule you so that you have plenty of time to run your dog(s).

<b>I Can Help With:</b>	<b>Done before (Y/N?)</b>	<b>Classes I am Showing in.</b>
Scribe	_____	_____
Timer	_____	_____
Score Table Help	_____	_____
Gate Steward	_____	_____
Ring Crew	_____	_____
Score Sheet Runner	_____	_____
Leash Runner	_____	_____
Course Building	_____	_____
Sunday Ring reset	_____	_____
Anything	_____	_____

Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## **General Agreement**

### **1.1 - Consideration & Waiver of Liability**

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto

The Event's Organizing Committee

The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event  
United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies

Event Sponsors

Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### **1.2 - Acknowledgment & Acceptance of Regulations**

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAAfi Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains. I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### **1.3 - Acknowledgment & Representation of Accuracy**

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### **1.4 - Representation of Ownership or Agency**

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### **1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **1.6 - Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### **1.7 - Signature/Electronic Submission Execution**

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event. FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

**USDAA® Official Entry Form - Columbia Canine Sports Center - Columbia, MO**

**August 21 - 22, 2010 - Closing Date: Friday, August 13, 2010**

Return to: Kathy Echols, 4506 170 Drive SE Columbia, MO 65201 - Make check payable to: Columbia Canine Sports Center or CCSC

**Dog Information**

Dog's Call Name: \_\_\_\_\_ USDAA# \_\_\_\_\_ Height at Withers: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Breed: \_\_\_\_\_

**Handler Information**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Day Phone # \_\_\_\_\_ Night Phone: \_\_\_\_\_

**Class Entry Information**

<b>Select Jump Height:</b>	<b>Championship: 12" 16" 22" 26"</b>	<b>Performance: 8" 12" 16" 22"</b>
<i>If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.</i>		

Saturday, Aug 21, 2010			Championship			Performance		
	\$12.00	Standard	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Gamblers	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Jumpers	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Snooker	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Pairs Relay	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
if registration # is blank or incorrect for partner, entry will be for draw team			Partner: _____ Dog: _____ USDAA# _____ Height: _____					

Sunday, Aug 22, 2010			Championship			Performance		
	\$12.00	Standard	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Gamblers	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Jumpers	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
	\$12.00	Snooker	<input type="checkbox"/> Masters	<input type="checkbox"/> Advanced	<input type="checkbox"/> Starters	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI

Package rate: \$95 for all 9 runs \_\_\_\_\_

\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>
	<b>SUB-TOTAL</b>
	Discount (see footnote below for terms, if any discount is offered)
	<b>TOTAL FEES</b>

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_